

# Chodesh Report

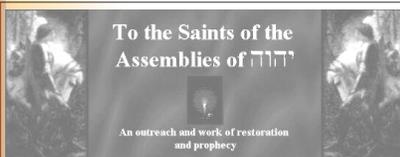
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The Original Chodesh Newsletter

Issue 43

## Yahweh's Plan for Mankind: The Feasts of Yahweh



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The *Chodesh Report* is an open dialog of topical research and studies based upon the years of experience of TTSAOY Chaplaincy and like-minded Associates.

This is a free monthly newsletter published by *To the Saints of the Assemblies of YHWH*.

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### Scriptural Allusions I

*In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. (Ezek 45:21, KJV)*

*Gather my saints together unto me; those that have made a covenant with me ... (Ps 50:5)*

This month's topic begins a series addressing *Yahweh's sabbaths (the feasts of Yahweh)*, the *why and when we should observe them* and a special message at the end of this issue. We begin this journey in sequence of their place in time, starting with the first of Yahweh's feasts, the celebration of the *Passover (or Unleavened Bread – Luk 24:1)*.

Let's begin our discovery of Yahweh's plan for mankind and His saints ['consecrated ones'] (*Psa 50:5*) as revealed in His feasts.

### ***Yahweh's Sabbaths: The Almighty's Sign (signature) upon His people***

What if you travel into a strange town and sabbath was nearing? You would likely begin by openly making inquiries about the nearest sabbath keeping synagogue, kirk, or congregation. The usual way is to know someone there in advance; but, let's back up the wagon before the horses get behind. Perhaps the first talking point for all to be reminded of should be what identifies a prospective saint. Yahweh places His sign upon those who observe His sabbaths. But, what just are His sign(s)?

### ***About signs***

D.B. Loughran of Stewarton Bible School comments,

At its basic level a signature is a **sign** or **inscription of a person's name**. If you were asked to **sign** a [check] or document, you would inscribe your name on it. Your sign is your signature, your name. On the spiritual level the Elohim of Israel refers to His Sabbath days as His sign or signature; and like His law He inscribes His signature on the obedient believer's mind.

*And [Yahweh] spake unto Moses, saying, Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am [Yahweh] that doth sanctify you. (Exod 31:12-13, RNKJV)*

*Wherefore the children of Israel shall*

**SIGN**, v. t. sine.

1. To mark with characters or one's name. To sign a paper, note, deed, \_c. is to write one's name at the foot, or underneath the declaration, promise, covenant, grant, \_c., by which the person makes it his own act, To sign one's name, is to write or subscribe it on the paper Signing does not now include sealing

2. To signify; to represent typically. [Not in use.]

3. To mark.

**SIGN**, v. i. To be a sign or omen.

... (Websters, 1828).

*keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel for ever: for in six days [Yahweh] made heaven and earth, and on the seventh day he rested, and was refreshed. (Exod 31:16-17)*

*Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am [Yahweh] that sanctify them. (Ezek 20:12)*

*And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am [Yahweh] your Elohim. (Ezek 20:20)*

Yahweh's Sabbaths (note the word Sabbaths is in the plural, meaning the weekly and annual Sabbaths) constitute His signature. They are the **SIGN** of the everlasting covenant. Throughout eternity they will be remembered (kept in mind) and celebrated as the memorials of salvation; the days on which Yahweh accomplished His mightiest deeds in the redemption of mankind. Yahweh's Sabbath days will be kept throughout eternity because they are the sacred seeds of His planting, eternal memorials of His mightiest

**SIGN**

H226 תִּיֹא 'owth (oth) n-f.

- Original: תִּיֹא

- Transliteration: 'owth

- Phonetic: oth

- Definition:

1. sign, signal

a. a distinguishing mark

b. banner

c. remembrance

d. miraculous sign

e. omen

f. warning

2. token, ensign, standard, miracle, proof

... (BDB, 2009).

deeds in the Plan of Salvation. Unlike pagan traditions, they will never be uprooted or forgotten.

To locate a place of worship, one must look for those upon whom Yahweh has placed his signs, His mark(s). Cumulatively, this mark generally signifies a safe haven for the saints wherever they may go.

**Why and When to Observe Yahweh's Feasts**

Aside from the blessings that follow by abiding to Yahweh's laws, ordinances, and statutes there are more significant reasons for observing them. Yahweh fully understands His creation and offers every opportunity to gently bring those who will respond into spiritual enlightenment. How does He do this?

His purpose in dealing with His creation is to transform, or 'modify' our human behavior. How? The very process of conversion means to replace the *spirit of man* with the *Spirit of Truth*. It's a lifetime effort with no guarantees regarding how far one may go. Unknowingly, men possess an ability to accomplish much towards this challenge [or miracle], each in their own way. The spirit of man itself demonstrates this ability. For example, Through operant-conditioning techniques one can overcome certain fears or phobias. Changes in the human 'psyche' occur through influencing the cognitive process – the normal way our brain perceives and interprets information resulting in one's behavior. The latter does not necessarily require proactive involvement; thus, there are among us the saints, those with seemingly of

greater and some with lesser ability than some others [in matters of the spirit of man only] yet each of some favorable quality that Yahweh values. Of course, Yahweh knows all this about His creation; one simply needs to read the book of Proverbs to understand human behavior, rights and wrongs, and accountability for our actions.

Thankfully, Yahweh does not coerce nor manipulate an individual into abiding to His will. But what about Job? ... or Jonah? One might ask. With exception, Yahweh does 'allow' certain events to occur to mankind that our minds will turn to Him instead of our own conceits. Job, Jonah, certain Patriarchs and prophets all experienced correction at some time in their lives. We are all human after all, as [spiritual] babes in His eyes – and needing His guidance most of the time. Even so, Yahweh designed us to have free-will, just as do the angels around us also have, the ability to make choices. To be clear, there is accountability. Ezekiel wrote of Yahweh's dismay at the prospect that many will not abide, no matter what.

*Have I any pleasure at all that the wicked should die? saith the Master YHVH: and not that he should return from his ways, and live?*  
(*Ezek 18:23*)

By turning away from the desires of the natural man and instead to obey Yahweh's law that requires rational, honest, and right behavior a person shall receive eternal life.

## ***The First Festival Sign: The Passover Feast*** ***(... also called the Days of Unleavened Breads)***

Due to many years of traditional teachings about Passover it may be necessary for some to also consider what Passover is not. Passover is not the 'Lord's Supper'. Yah'shua's Memorial, or still more accurate 'Yah'shua's Memorial Kiddush' was on thirteen Abib and wherein the individual acts of Yah'shua simply reflect(ed) the many typical customs practiced in that place in time; customs such as: the feet washing and lifting [up] a cup of wine to honored guests<sup>1</sup>. It is of no doubt, however, that these acts on thirteen Abib also had symbolic and prophetic representation. It was Yah'shua's proceeding discourse in which he shared a capstone dialog. His narrative was passionate and instructive carrying with it powerful insights and prophetic words that resonated for those present and transcendentally to the saints of all time. John chapter 17 discloses an especially intimate and revealing view into Yah'shua's personal relationship between Himself, man, and Father Yahweh.

For more information, please write, or e-mail the author for our free e-booklet *Yahshua's Memorial* (print versions available upon request).

[Suggested reading: John, chapters 13 through 17. ]

### ***National Observances of Israel: The Seven Feasts of Yahweh***

***(Applicable to the Confederate of Israel – The saints, the twelve tribes re-united, and millennial survivors)***

There are seven annual Sabbaths.

1. The First Day of the **Passover Feast/Unleavened Breads**, 15th day of Abib - the first month in the sacred calendar. Note: Wave sheaf on (*16 Abib*).
2. The Last Day of Unleavened Bread, 21st day of Abib.
3. The **Feast of First Fruits/Pentecost**, 50 days after the first Passover Sabbath.
4. The Feast of Trumpets, 1st Ethanim - the 7th month.
5. The Fast of Atonement, 10th Ethanim.
6. The **Feast of Tabernacles**, 15th Ethanim.
7. The Last Great Day, 22nd Ethanim.

Three times thou shalt keep a feast unto me [YHWH] in the year (Exo 23:14; **see above in red**). [Exo 34:23, Lev 16, 23, Deu 16:16].

## ***The Passover Feast***

The *Passover Feast* is a festival. To the ancient Israelites this celebratory festival, often called simply 'Passover' in both the Old and New Covenants, represented their long awaited delivery from captivity in Egypt. But before their release they were issued an ordinance, the ordinance of the *Passover Memorial*. We all have read or heard about the sequence of events ... on afternoon of 14 Abib a yearling lamb without blemish was sacrificed, blood was painted upon their door sides and head posts, and a meal of the now roasted lamb eaten with bitter herbs while around midnight Yahweh sent His death angel over the land of Egypt to destroy all firstborn except those who had His sign upon their doors. This meal was eaten as they stood vigil awaiting the signal to flee Egypt - which came to pass on 15 Abib ([Exo 12:51](#)). Exodus 12 gives us the ordinance, its instructions, and tells us when to observe it. [Readings from [Exod 12:3-49](#); [Exod 12:21-28](#); [Lev 23:4-14](#); [Exod 34:18](#); [Num 9:2-5](#); [Num 9:13-14](#); [Num 28:16-25](#); [Deut 16:1-8](#)].

### ***Old Covenant: The Memorial and Feast of Passover***

*Speak ye unto all the congregation of Yisra'EL, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisra'EL shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they*

### ***Scriptural Allusions II***

*Now his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. ([Luke 2:41-42](#), KJV)*

*shall eat it. And they shall eat the flesh in that night, roast with fire, and matzah; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. ([Exod 12:2-10](#))*

### ***A night to be much observed***

*[1.] It is a night to be much observed unto the YY [2.] [for bringing them out from the land of Egypt: [3.] this is that night of the YY to be observed of all the children of Yisra'EL in their generations. ([Exod 12:42](#), HKJV+S)*

Note that in Moses's instructions to Israel a lamb without blemish was chosen 10 days before, kept until the fourteenth day [not the thirteenth], and sacrificed in that days evening<sup>2</sup> (vs 6). Since this memorial rite overlapped into 15 Abib, the first [High] sabbath of the Passover feast, they also ate unleavened bread that evening with the meal. *The night much observed was/is the Passover Memorial.*

Its purpose.

*And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the YY'S passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the 'elohim of Egypt I will execute judgment: I am the YY. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a feast to the YY throughout your generations;*

- 2 As time was defined in early Palestine, by today's timing, evening meant from 3:00 PM until the twelfth hour, or 6:00 PM. In Yah'shua's place-in-time this order had not changed ([Exo 12:6,11,18](#); [Lev 23:27-32](#); [Mar 1:32](#) ). The divisions of the 'day' started at daybreak., the 6<sup>th</sup> hour represented Noon, the ninth hour 3:00 PM, and the twelfth hour ... 6:00 PM. (see the attached booklet - **Biblical Calendar Quick Reference**.)

*ye shall keep it a feast by an ordinance for ever. (Exod 12:11-14)*

#### *New Covenant: The Memorial and Feast of Passover*

There are two verses that Yahweh inspired to be written that relate to both Passover and regarding His Covenant with Israel. In the first, we are reminded that His promises are sure.

*For I am YHVH, I change not; therefore ye sons of Jacob are not consumed. (Mal 3:6)*

In the second, while explaining why and how to observe a second passover for the unclean or absent, we are reminded that His promises are conditional. Regarding the *Passover Memorial*,

*But the man that is clean, and is not in a journey, and forbearth to keep the passover; even the same soul shall be cut off from among his people: because he brought not the offering of YHVH in his appointed season, that man shall bear his sin. (Num 9:13)*

As applies to the ceremonially unclean and their failure to observe, or observing the *Passover Memorial* at an improper time will be cut off from the blessings upon the Covenant people for the entire year! Brethren this is certainly not what Yahweh desires for His saints – to fall away by reason of errant doctrines conceived by the reckonings of the uninspired and/or unlearned religious demagogues. Given Yahweh's ordinances as described out of your own bibles, knowing that He will not change after decreeing “*ye shall keep it a feast by an ordinance for ever*” (*Mal 3:6*) the saints are careful to observe Yahweh's feasts in accordance to and at *His* designated time. Whether from the time changers among rabbinic Judaism, or the Vatican<sup>3</sup>, it may behoove many to

<sup>3</sup> Reminiscent of the warning of such that would change times in Daniel 7:24, there are those who dared to defy the authority of Yahweh. “The Rabbis and all who follow them, as well as the pagan sects of Christianity after Rome, have taken upon themselves the authority to change times and seasons” - *The Calendar of God* (Convrey, 2001). Such as was Hillel II (held the office of *Nasi* of the ancient Jewish Sanhedrin between 320 and 385 CE ) who is credited for launching the current rabbinic intercalated (Jewish traditional) calendar. The word of Rome says: “The Pope has the power to change times, to abrogate laws, and to dispense with all things, even the precepts of Christ.” “The Pope has the authority and often

reconsider what they may have been taught.

#### ***The Week of Unleavened Bread (Passover)***

The **week of unleavened bread** is often referred to as the **Passover Week**. The first and last days of this week (15th and 21st Abib) are Sabbath days, on which all believers are commanded to rest from their labours and to assemble to worship the Almighty. (Leviticus 23:5-8)

**Leaven (yeast)** is a symbol of sin, hypocrisy and false doctrine, a **week** represents eternity and a **house** represents the church of God. Thus the week of unleavened bread (when every trace of leaven is cleared from the houses of believers) symbolises the church which is to be purged by God: of sin, hypocrisy and false doctrine - for all time. Only when that work has been done will the church be a fit “**Temple of God,**” a spiritual home the Almighty will inhabit for all eternity. Yes, before Yahweh's Holy Spirit takes up permanent residence in ‘*His house*’ (the church) He has scheduled Himself to purge His people of every trace of (leaven) sin. (*Matt. 16:6-12, 1 Cor. 5:6-8, Luke 12:1*).

I repeat, there is coming a time when the Almighty will purge **hypocrisy, false doctrine & sin (leaven)** from the minds of His people; and only when that time arrives will the Week of Unleavened Bread have found its fulfillment, not before.

Scripture tells us that this Feast of Unleavened Bread is a **Sacred Sign on the believer's hand and mind that the Almighty's law is inscribed therein**. This Feast is, in fact, the appointed **sign** of faithful obedience, as opposed to the Mark of the Antichrist, which is the brand mark of disobedience.

Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to YHVH. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. And thou

exercised it, to dispense with the command of Christ.” -*Decretal, de Tranlatic Episcop. Cap. (The Pope can modify divine law.) Ferraris' Ecclesiastical Dictionary*. In October 1582 under the edict of Pope Gregory the Catholic church changed the number of days in the month omitting 10 from the 4<sup>th</sup> to the 15<sup>th</sup>. Such is the arrogance of power hungry men.

shalt shew thy son in that day, saying, This is done because of that which YHVH did unto me when I came forth out of Egypt. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that YHVH's law may be in thy mouth: for with a strong hand hath YHVH brought thee out of Egypt. Thou shalt therefore keep this ordinance in his season from year to year. (Exod 13:6-10)

## Conclusion

*A special note from the editor.*

In CR 12 we talked about the promises and what the future will be like for those who enter into the Kingdom of Yahweh on earth. Yahweh's feasts, His appointed festivals [Strong's H4150], are seven annual festivals appointed at specific times that offer the opportunity to bring all closer to Elohim Yahweh. These will be observed in the millennium wherein many will observe these feasts for the first time. A pleasant surprise will be the incentives for those who do observe the feasts – blessings manifold! There are those among the saints now, and perhaps then too, that may not regularly be able to attend. This special message addresses those who for their various reasons cannot attend a festival.

Along with the angels, we celebrate all those who respond to their call to the truth (Luk 15:10). We also acknowledge those who are absent at an assembly or the feasts and offer this reminder ... **you are not alone** (Mat 18:20).

For the record, recent census indicates that only 58.4%<sup>4</sup> attend weekly church services (due to health, lack of local sites, or non-existent resources, etc). Soon, due to an exponential increase of cross-over organizations, Christian's awareness of their Hebrew Roots through realization of the importance of the 'Old Testament' --and of course during the coming millennium-- that will be a thing of the past. So, do not despair, whatever your personal situation, Yahweh will provide a way for all to keep His feasts.

There is truly a void of the Spirit of Truth in the world today, and many suffer afflictions that deny them distant travels. The Master gave these

comforting words during a time equally as oppressive and trying for many, "... where two or three are gathered together in my name, there am I in the midst of them (Mat 18:20). Of course those in whom the Spirit dwells, and among whom the angels attend (Heb 1:14; Heb 13:2), you are already aware of His presence – you are never really alone after all.

It is the unlearned, those spiritually discerned, and/or those who would deny the Word would suggest that you *must* attend a certain congregation because only they have the truth. This is the type of claim often witnessed within corporate worship organizations by men controlling type personalities with cult-like tendencies who dare to think of themselves as spiritual leaders. But, let not your heart be troubled, Yah'shua's words are sure, YHWH's word is truth (John 17:17). He is a jealous Elohim, and will not only enable the saint with discernment of such, as Paul describes the saints.

*Would that ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to the Messiah.*  
(2Cor 11:1-2, RNKJV)

... Yahweh, even the more-so, will watch over you.

Should we just attend anywhere? Emphatically NO! We are cautioned against fellowship with those who Jude describes as, "certain men crept in unawares", and those who, "speak evil of those things which they know not: but what they know naturally, as brute beasts" ... policing and manipulative sorts that prey on the congregations and deliver haughty and eloquent speeches, all the while berating others that they might self-engrandize themselves (see Rom 16:17; 2 Tim 2:23; Jude 1, and ). Where then can one go? Obviously, everyone wants to be where one can learn and to be with like-minded others, those who demonstrate understanding and share a certain spiritual maturity, those who have *spiritual* insight into Yahweh's mysteries. Yahweh *does* reveal His mysteries to the obedient (Mat 13:11; Luk 8:10; 1 Cor 4:1, 13:2, 14:2); therefor, in my humble opinion, to follow the obedient of Yahweh, the Elohim of Abraham, Isaac, and Israel, this is where you will find the saints ... in friendly fellowship sharing their faith and vision of a kinder world and as representatives of the reason of hope for all mankind.

<sup>4</sup> "Mississippians Go to Church the Most; Vermonters least". Gallup.com. Retrieved 2012-03-17.

D Lacey

May you all have a wonderful and blessed  
Spring Festival!



### References

Bible: KJV (1996). *The Holy Bible* (1917 Edition) King James Version. New York: Oxford University Press.

Bible: RNKJV (1992-2006). *Restored Names King James Version Bible* [electronic version]. The Sword Project (ver. 1.5.9). Tempe, AZ: Crosswire Software and Bible society.

Stergiou, C. (2010). *1769 King James Version of the Holy Bible (Updated version with Hebraic names and Strong's numbers, 2011): The Word (Ver. 3.2.1.1167)* [HKJV+S] [Computer software]. Corfu, Greece.

Strong, J. & Kohlenberger, J. (2001). *The New Strong's Expanded Exhaustive Concordance of the Bible*. Nashville, TN: Thomas Nelson Publishers.

*A special than you to Stewarton bible School, Stewarton, Scotland for their contributions to this issue. ~ In memory of D.B. Loughran*

*Note from the editor:*

Last months issue listed an errant date for the new moon (February 4 instead of the correct February 1). I can't determine whether this

### ***FYI***

From the *The Pilgrim's Progress*, by John Bunyan (1678). A story by the *Interpreter*.

In the morning they arose with the sun, and prepared themselves for their departure; but the Interpreter would have them tarry a while; For, said he, you must orderly go from hence. Then said he to the damsel that first opened unto them, Take them and have them into the garden to the bath, and there wash them and make them clean from the soil which they had gathered by traveling. Then Innocent the damsel took them and led them into the garden, and brought them to the bath; so she told them that there they must wash and be clean, for so her Master would have the women to do that called at his house as they were going on pilgrimage. Then they went in and washed, yea, they and the boys, and all; and they came out of that bath, not only sweet and clean, but also much enlivened and strengthened in their joints. So when they came in, they looked fairer a deal than when they went out to the washing.

When they were returned out of the garden from the bath, the Interpreter took them and looked upon them, and said unto them, "Fair as the moon." Then he called for the seal wherewith they used to be sealed that were washed in his bath. So the seal was brought, and he set his mark upon them, that they might be known in the places whither they were yet to go. Now the seal was the contents and sum of the passover which the children of Israel did eat, [Exod. 13: 8-10](#), when they came out of the land of Egypt; and the mark was set between their eyes. This seal greatly added to their beauty, for it was an ornament to their faces. It also added to their gravity, and made their countenance more like those of angels.

Then said the Interpreter again to the damsel that waited upon these women, Go into the vestry, and fetch out garments for these people. So she went and fetched out white raiment, and laid it down before him; so he commanded them to put it on: it was fine linen, white and clean. When the women were thus adorned, they seemed to be a terror one to the other; for that they could not see that glory each one had in herself, which they could see in each other. Now therefore they began to esteem each other better than themselves. For, You are fairer than I am, said one; and, You are more comely than I am, said another. The children also stood amazed, to see into what fashion they were brought.

*And thou shalt shew thy son in that day, saying, This is done because of that which YHVH did unto me when I came forth out of Egypt. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that YHVH's law may be in thy mouth: for with a strong hand hath YHVH brought thee out of Egypt. Thou shalt therefore keep this ordinance in his season from year to year. (Exod 13:8-10, RNKJV)*

## **For Your Consideration**

### *Where Is the Seat of Satan?*

*Rev 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; 13. I know thy works, and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.*

Pergamos = "height or elevation"

A city of Mysia Minor, in Asia Minor, the seat of the dynasties of Attalus and Eumenes, famous for its temple of Aesculapius and the invention and manufacture of parchment. The river Selinus flowed through it and the Cetius ran past it. It was the birthplace of the physician Galen, and had a great royal library. It had a 'Christian' church.

These verses make clear the 'seat' of Satan was then Headquartered in Pergamos. The 'seat' is metaphoric for the place from where authority emanated Simon [Pater] Magus's form of Christianity having powerful influence in all Samara and in Rome. Samaria – the location of the ten or Northern tribes of Israel and in which the Assyrians [today's Iranians] placed false priests.

Today Rome's Christianity itself comprises 33% of the global population. Satan, through Simon [Pater] Magus's influence (among more recent others), has indeed deceived the world.

**Q:** As time has passed, this seat of false authority has changed. Can you trace its migration, and to where may we find it today? (Note: It is not always evident in the physical domain, but always in the spiritual domain)

was a software error or type-O on our behalf. So, for our readers, and consistency for accuracy, here's a list of web sights and references used for our estimates. Of course, always look for the new moons. That never fails -ha!

#### Software links:

Sky View Cafe - Astronomy - Star Charts and Ephemeris -  
<http://www.skyviewcafe.com/skyview.php>

Ephemeris 2.1 -  
<http://wordpress.org/plugins/ephemeris/>

Home Planet -  
<http://www.fourmilab.ch/homeplanet/>

Lunisolcal V4.5 (Voeking, 2013)

For Smart Phones -  
<https://itunes.apple.com/us/app/lunasolcal/id390175338>

For PC's -

[http://download.cnet.com/LunaSolCal/3000-18555\\_4-75595277.html](http://download.cnet.com/LunaSolCal/3000-18555_4-75595277.html)

## Rosh Chodesh

### Rosh Chodesh 13, March 2014

The new moon should be visible within the realm of Israel on March 2, 2014 Jerusalem Standard Time [JST] after sunset [1][2][3].

Data for March 2, 2014:

Sunset	5:37 PM (JST)
Moonset	7:02 PM
Age	1.3d/29 since last
Illumination	2%

[1] Lunisolcal V4.5 (Voeking, 2013)

[2] Ephemeris V2.0 (Sachs, 2000-2001)

[3] SkyViewCafe V5.8.6 (Shetline, 2000-2013)

**Note:** Gregorian calendar years 2013-14 will host Adar 2, a 13 month biblical calendar leap year.

### Amazing Quotes

*The real man smiles in trouble, gathers strength from distress, and grows brave by reflection.*

~Thomas Paine

### The Feast Days of Yahweh (2014)

-	Abib 1 (Starts @ sunset Mar 31)	-	Apr 1
-	Yah'shua's Kiddush	Abib 13	Apr 13
-	Passover Memorial (at even)	Abib 14	Apr 14
I, II	Passover Feast (DUB)	Abib 15-21	Apr 15-21
-	Wave Sheaf	Abib 16	Apr 16
III	Feast of First Fruits (Pentecost)	Abib 16 + 49	Jun 4
IV	Feast of Trumpets	Day 1 of 7 <sup>th</sup> new moon	Sep 27
V	Atonement	Day 10 of 7 <sup>th</sup> new moon	Oct 6
VI	Feast of Booths (FOT)	Day 15-21 of 7 <sup>th</sup> new moon	Oct 11-17
VII	Last Great Day (8 <sup>th</sup> Day)	Day 22 of 7 <sup>th</sup> new moon	Oct 18

## Lighter Side



### Little known facts about language

The sentence: 'The quick brown fox jumps over the lazy dog' uses every letter of the alphabet.

There are two words in the English language that have all five vowels in order: 'abstemious' and 'facetious.'

### Funny things children say ...

(when talking with YHWH)

In [Sabbath] School they told us what You do. Who does it when You are on vacation? - Jane

I didn't think orange went with purple until I saw the sunset you made on Tuesday. - Eugene

Are you really invisible or is that a trick? - Lucy

Did you mean for the giraffe to look like that or was it an accident? - Norma

Instead of letting people die and having to make new ones, why don't You just keep the ones You have now? - Cindy

Who draws the lines around countries? - Nan

I went to this wedding and they kissed right in church. Is that okay? - Neil

Thank You for the baby brother, but what I prayed for was a puppy. - Joyce

Why is Sunday School on Sunday? I thought it was supposed to be our day of rest. - Tom

At least Tom got it right. Ha!



*Notes:*



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